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1	1. Jan. 3	Joshua Encouraged	Joshua i, 1-9	page 14	1. July 4	The Word Made Flesh	John i. 1-14	page 67
1	2. Jan. 10	Crossing the Jordan	Josnua III, 14-17	29	2. July 11	Following the Lamb	John i. 35-46	65
ĺ		Memorial Stones		" 50		Jesus at the Marriage	John ii. 1-11	" 62
Į	4. Jan. 24	Preparation for Conquest	Joshua v. 9-15	" 51	4. July 25	The New Birth	John iii. 7-17	" 40
1	5. Jan. 31	Jericho Taken	Joshua vi. 12-20	" 35		The Water of Life	John iv. 5-15	" 2 0
1		Aehan's Sin Ebel and Gerizim		" 25	6. Aug. 8	Jesus at Bethesda	John v. 5-15	" 68
1	0 Feb. 14	Caleb's Inheritance	Joshua vill. 30-33	" 26 " 63		The Bread of Life	John vi. 47-58	" 71
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۱	20.00000	restriction raising words.	1 20.11. 211. 20-20.1	100	10. 200. 20	LED TIE W. MILLISH Y OF O'COU.)

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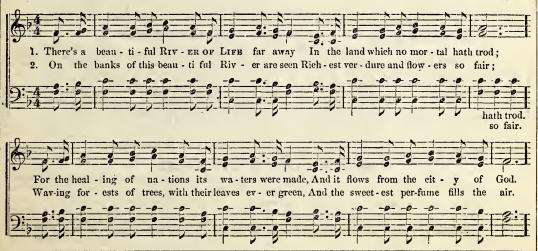
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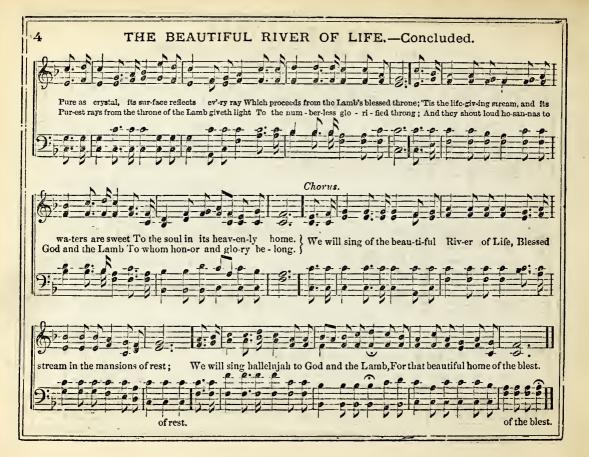
THE BEAUTIFUL RIVER OF LIFE.

"And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."—Rev. xxii. 1.

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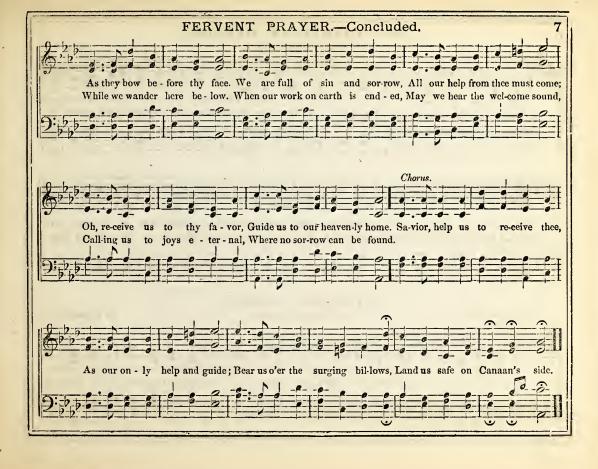
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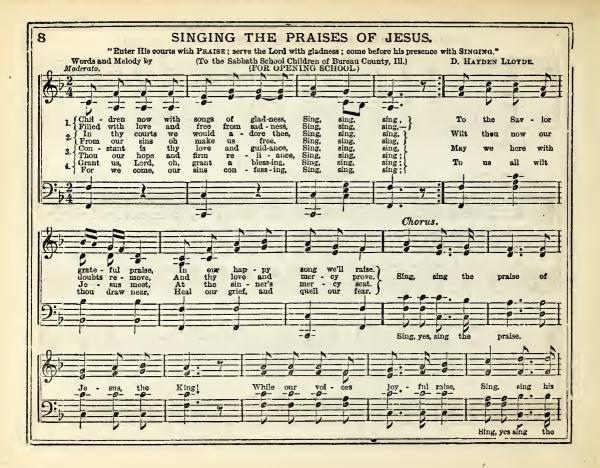


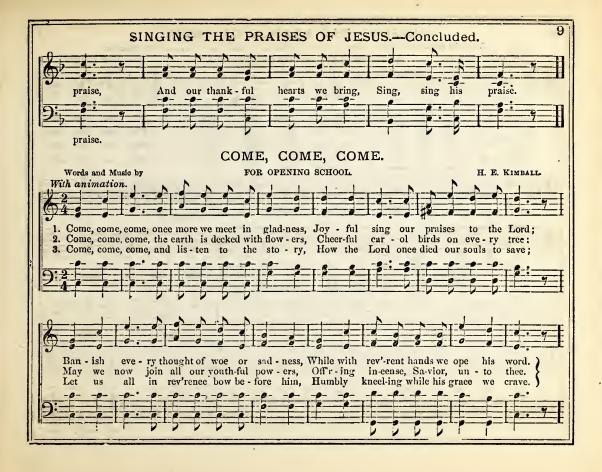






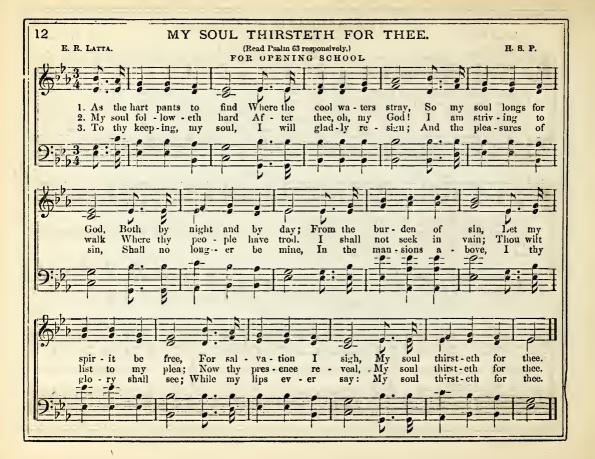


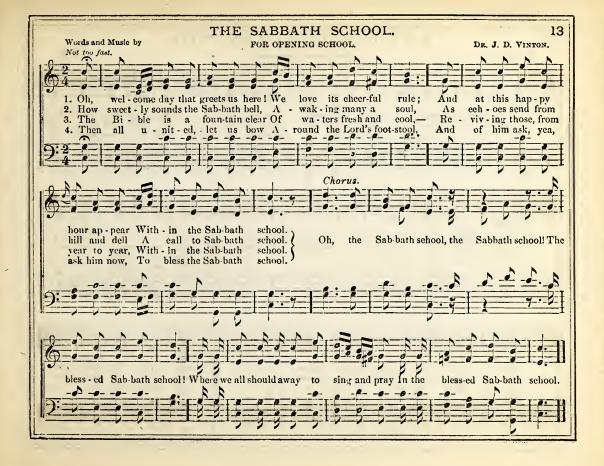




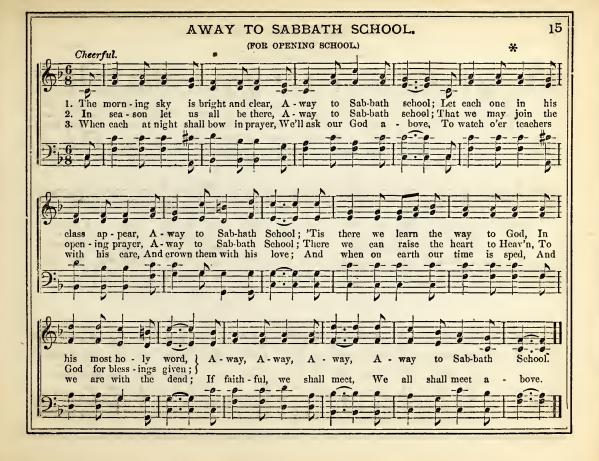












BLESS OUR SUNDAY SCHOOL.

(RESPONSIVE OPENING EXERCISE.).

H. S. P.



- 1. Come, let our voi-ees join In one glad song of praise; To God, the Lord of love, Our grateful hearts we raise.
- 2. Now we are taught to read The book of life di vine; Where our Redeemer's love, And brightest glories shine.
- 3. With in these hal-low'd walls, Our wand'ring feet are brought; Where prayer and praise ascend, And heav'nly truths are taught-
- 4. For bless-ings such as these, Our grati-tude re-ceive; Lord, here ac-cept our hearts, 'Tis all that we can give.



Superintendent reads.

(AFTER 1ST VERSE.)

To God alone your praise belongs, His love demands your carliest songs.

(AFTER 2D VERSE.)

To God alone the praise is due, Who sends his word to me and you. (AFTER 3D VERSE.)

To God alone your offerings bring; Here in the school his praises sing.

(AFTER 4TH VERSE.)

Father, accept our opening songs; To thee alone our praise belongs.



GFOR OPENING SCHOOL

TUNE-AMERICA.

- 1. God bless our Sabbath school!
 To this our hearts respond,
 God bless our school!
 May heaven's rich gifts pour down;
 May we God's goodness own.
 Lord, hear thy children pray
 God bless our school!
- 2. We for our teachers pray; May we their care repay,

And love our school!
Good Lord, teach us the way,
And guide us every day,
As we to heaven march on;
God bless our school!

 Christ's banner floats above, While we all sing of love— His love for us, We march beneath its folds: Our hands the Saviour holds, To lead us to our home In heaven above.

4. Let angel host proclaim,
And echoes ring again,
God bless our schoel!
May heaven's rich gifts pour down;
May we God's goodness own.
Lord, hear thy children pray,
God bless our school!

TO THEE I COME.

Flora Brown. (FOR OPENING SCHOOL) WILLIAM W. BENTLEY.

1. O Lord, to thee I come, Weighed down with grief and care, I now bring all my grief to thee, Wilt thou not hear my prayor.

2. Long, long I ve trod the way, That leads to end-less night, Dreading to hear thy pleading voice, And hiding from thy sight,

3. Help me to do thy will, From paths of sin to shun; O keep me safely near thy side, Un-til life's race is run,



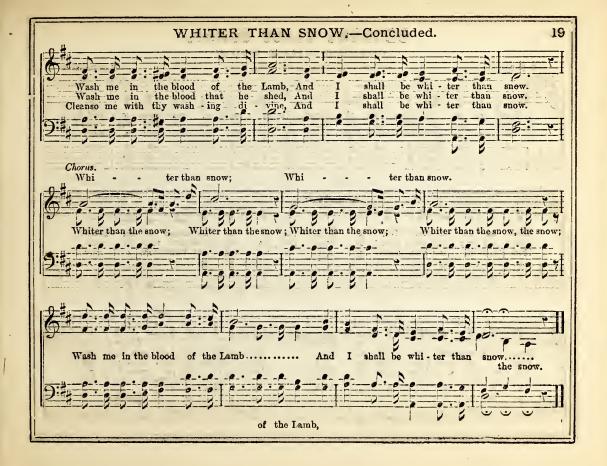
ONCE MORE WE COME.

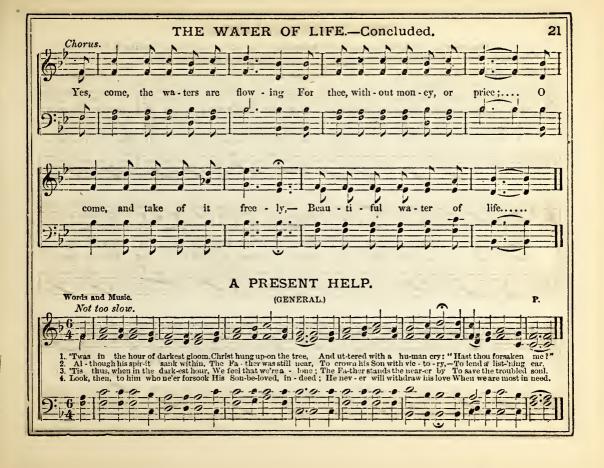
DR. T. G. CHATTLE.
TUNE-GREENVILLE.

1. Lord, once more we come before thee,
With our songs of thankful praise,
And with grateful hearts adore thee
For thy goodness and thy grace.
While, like holy incense rising,
Come our prayers before thy throne,
With thy heavenly love around us,
Bless and cail us all thine own.

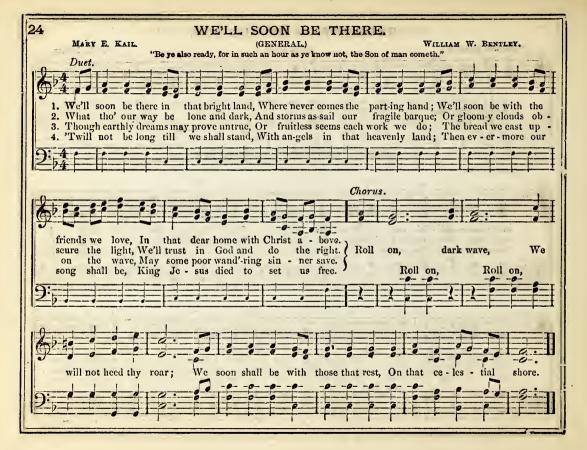
Since we met a week has ended,
 With its six days' toil and care,
 Sabbath comes again attended,
 With its sounds of praise and prayer.
 Thus the time that thou hast given,
 Help us all to so improve,
 That we all may sing in heaven,
 In the Sabbath of thy love.















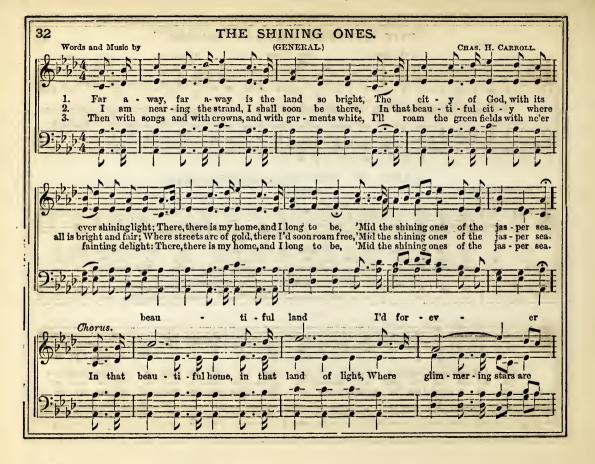




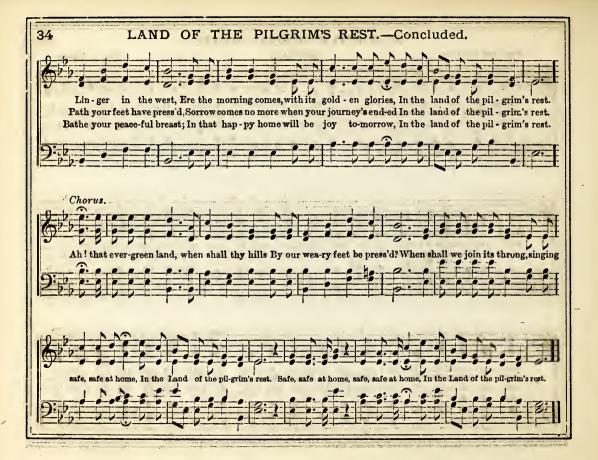


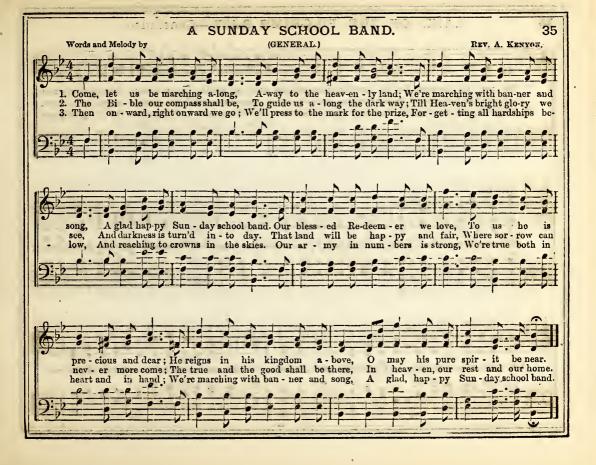




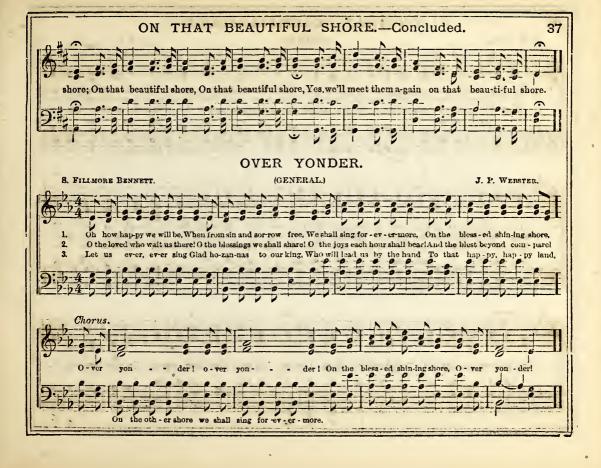












PASS ME NOT, O GENTLE SAVIOUR.

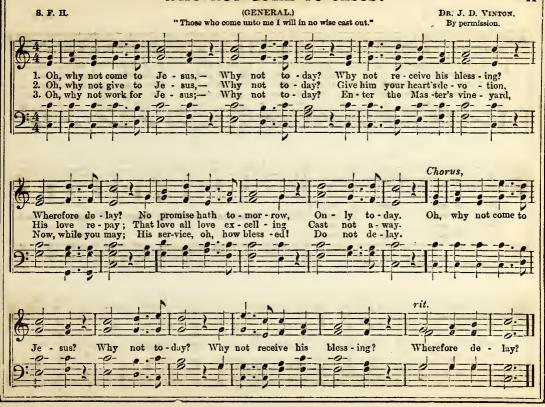
(GENERAL.) "Him that cometh to me I will in nowise cast out." John vi. 37. WILLIAM W. BENTLEY. Tenderly. 1. Pass me gen-tle Say - ior, While the days are glid-ing by; See the shades of even-ing O - pen now the flow-ing foun - tain, Cleanse my guil-ty soul with-in, Tar - ry with me, blcss-ed lead me through the dark . ness. While I sleep, still watch by me Till the morning, then a -Je - sus Chorus. gath - er, And the night of death is nigh. Say - ior Wash me wholly from my sin. Pass me not. O gen- tle Sav - ior, Speak a-gain my heart to me, Dear-est Lord, to dwell with thee. wake Place thy lov - ing arms a - round safe when thou art cheer. me. I am near.







WHY NOT COME TO JESUS?



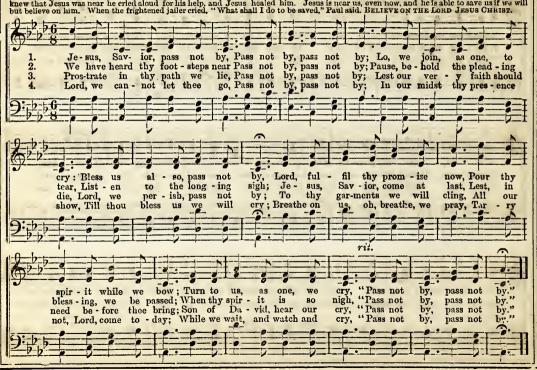
OH, PASS NOT BY.

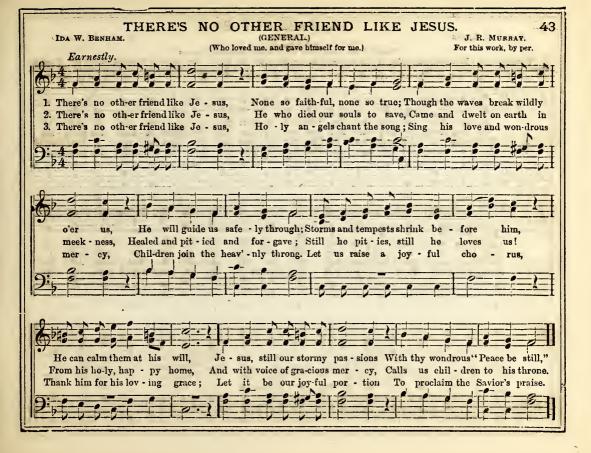
MRS. E. C. KINNEY.

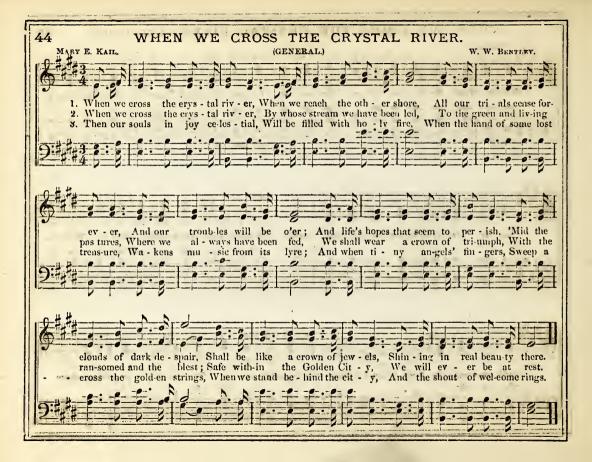
(GENERAL) "He heard that it was Jesus of Nazareth. O. HAYDEN LLOYDE.

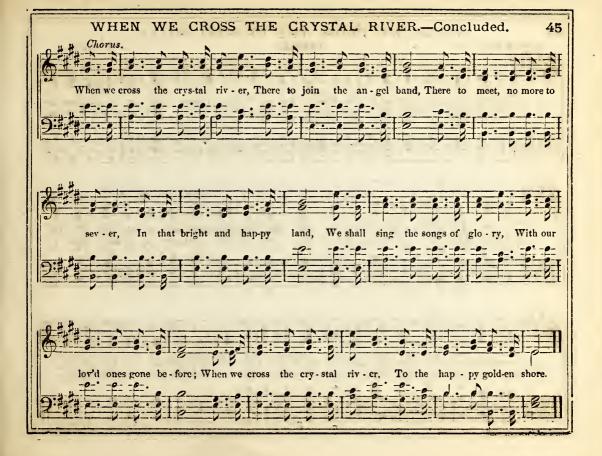
"He cried out. Jesus, thou Son of David, have mercy on me."

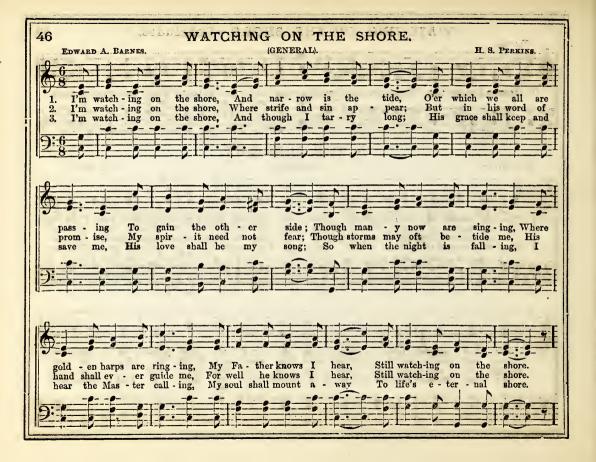
When poor blind Bartimeus was sitting by the road-side at Jericho, some one said to him, Jesus of Nazareth passeth by. When he knew that Jesus was near he cried aloud for his help, and Jesus healed him. Jesus is near us, even now, and he is able to save usif we will but believe on him. When the frightened jailer cried, "What shall I do to be saved," Paul said. BELIEVE ON THE LORD JESUS CHRIST.

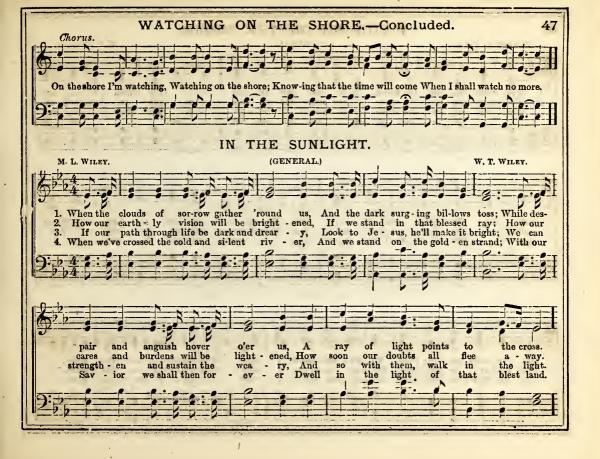


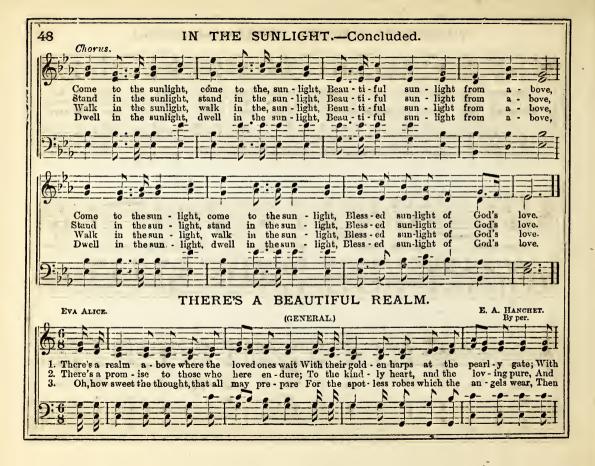


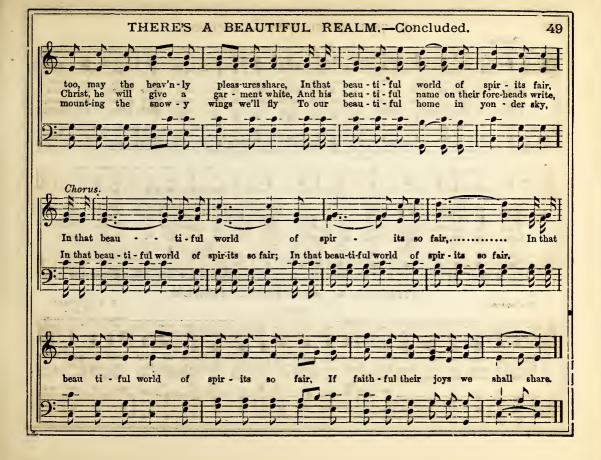




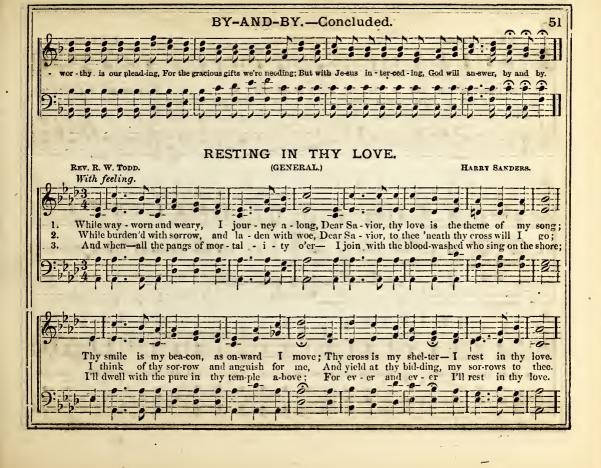


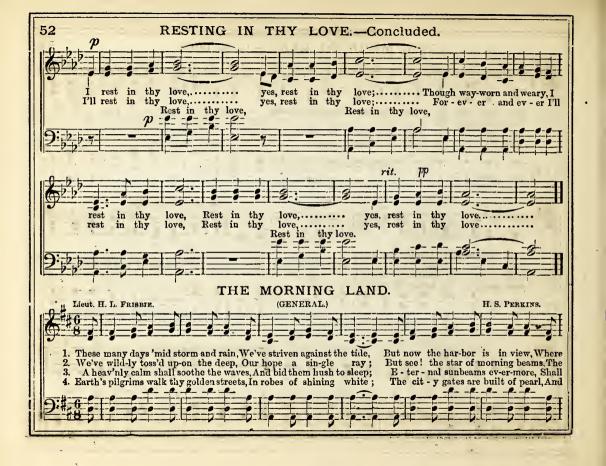






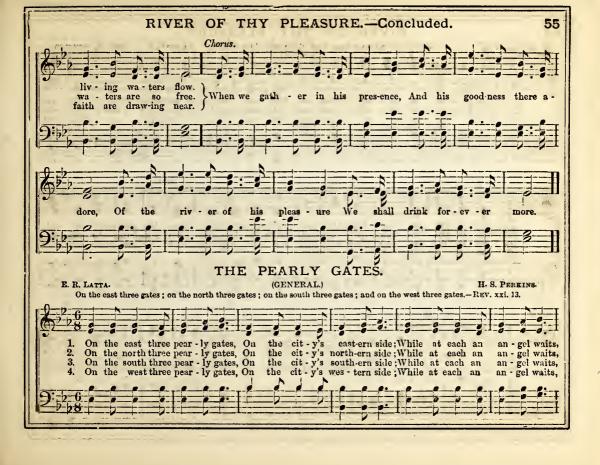


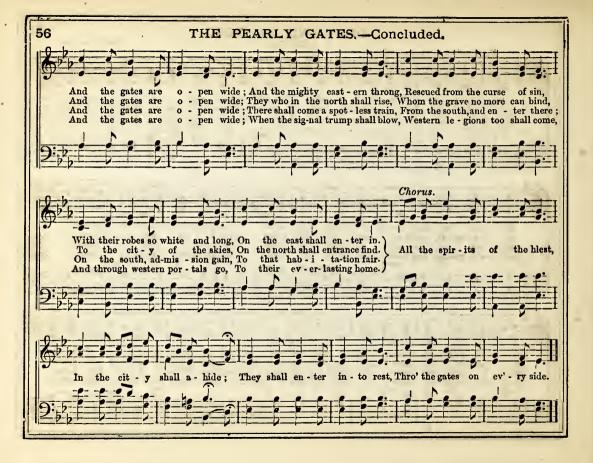






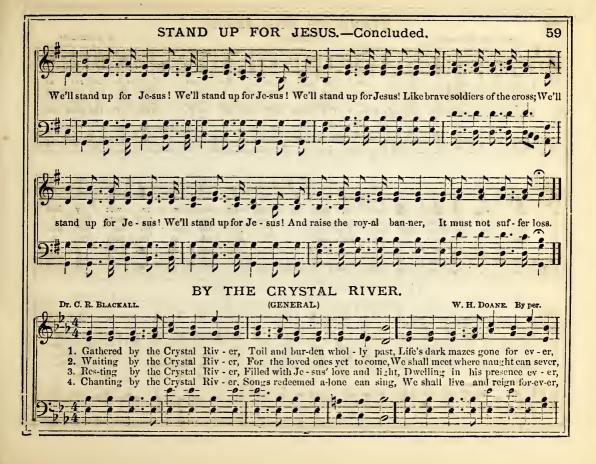






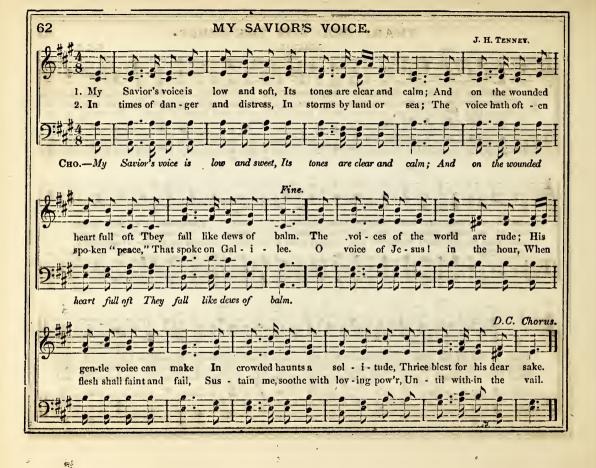




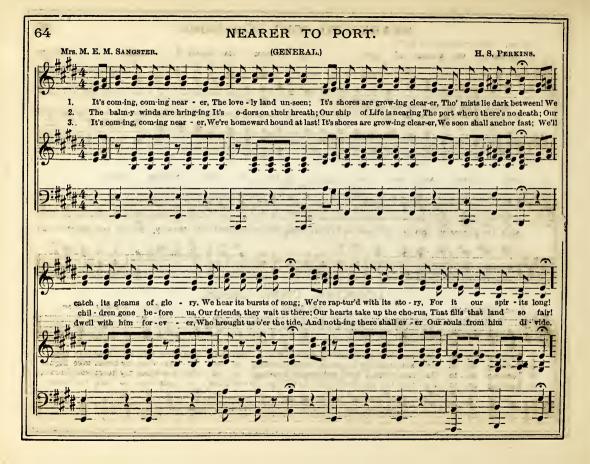


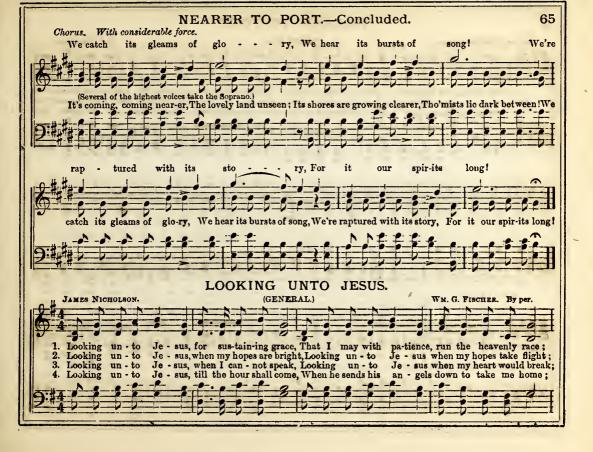


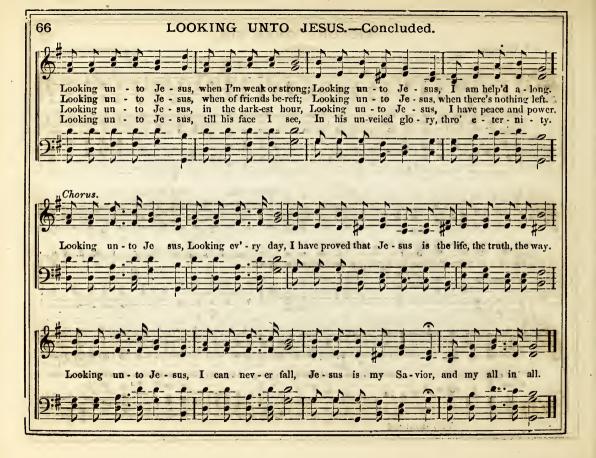






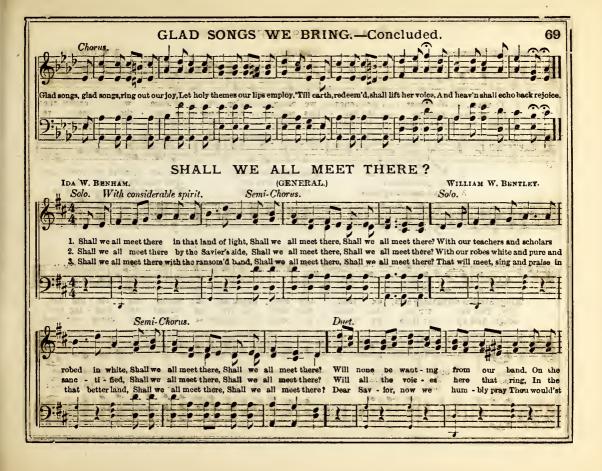






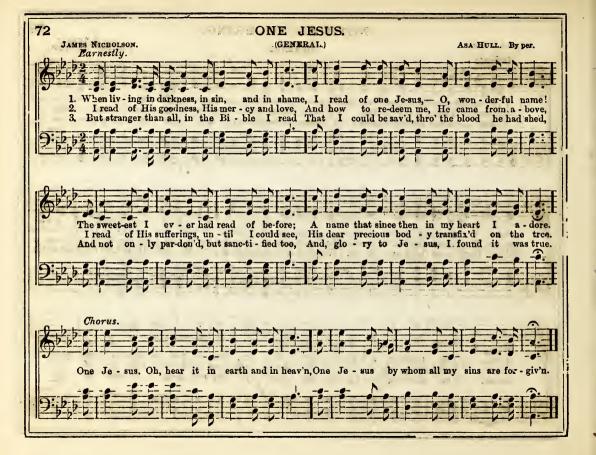


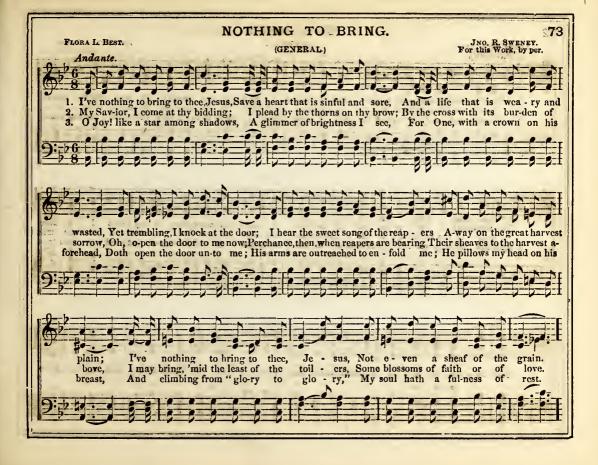


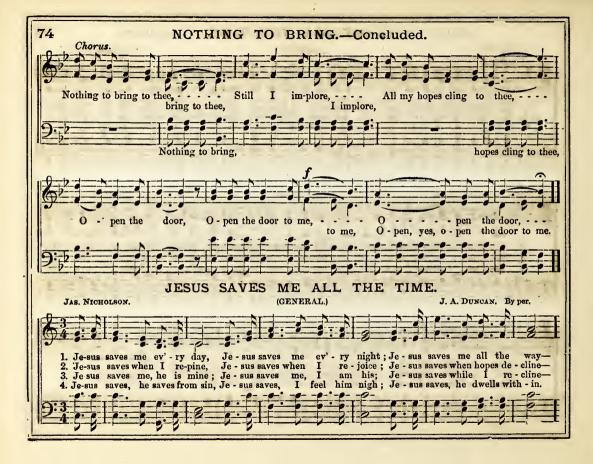


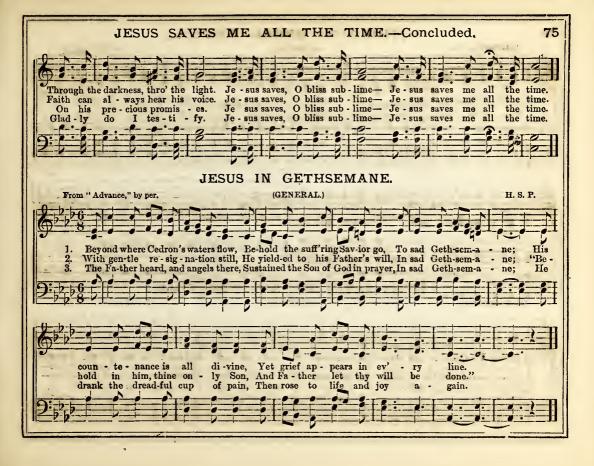


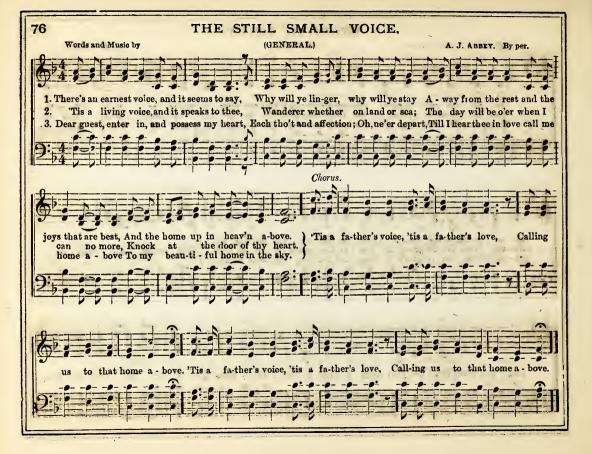


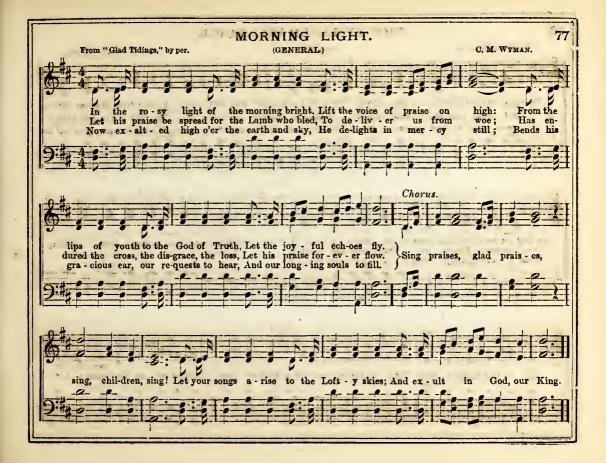


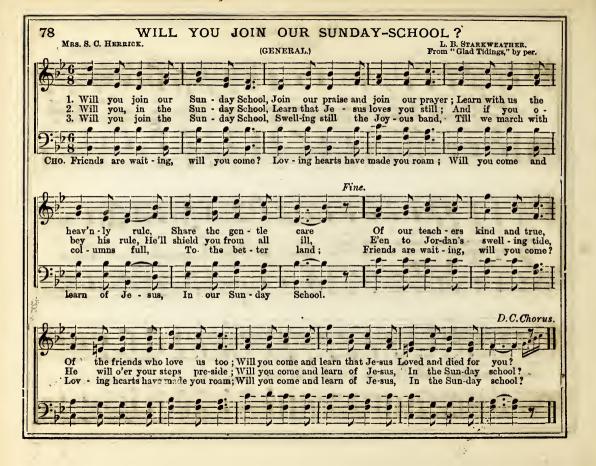




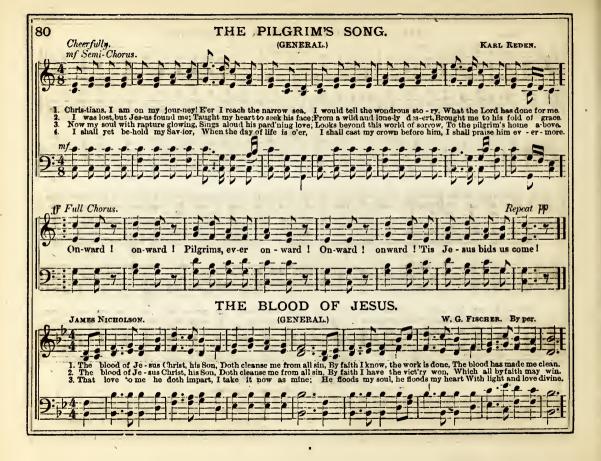




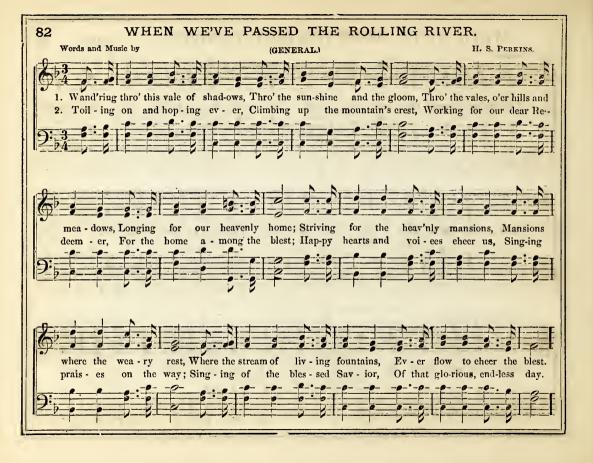


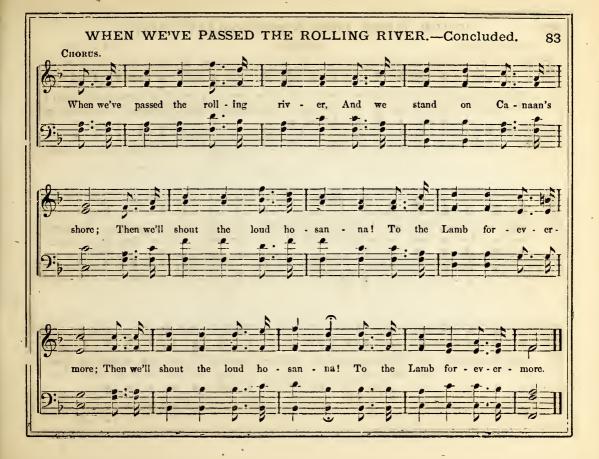


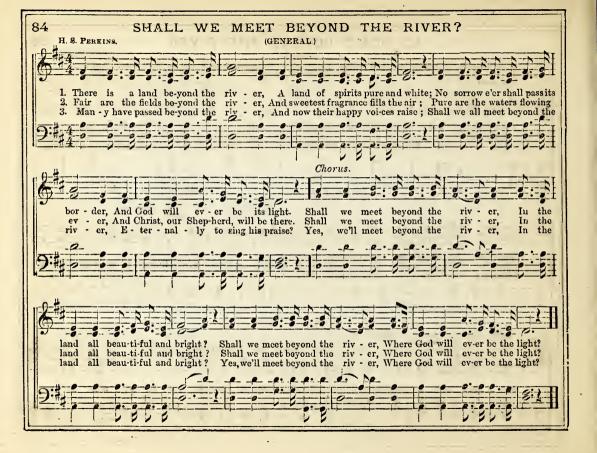










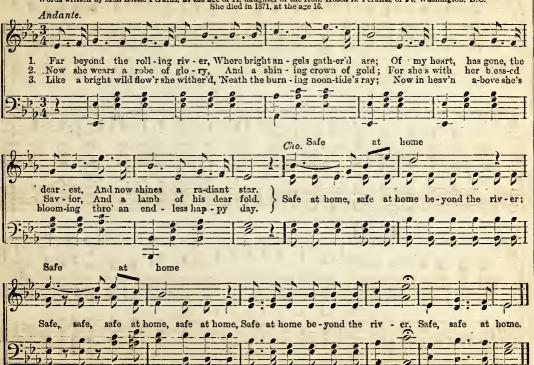


AT HOME BEYOND THE RIVER.

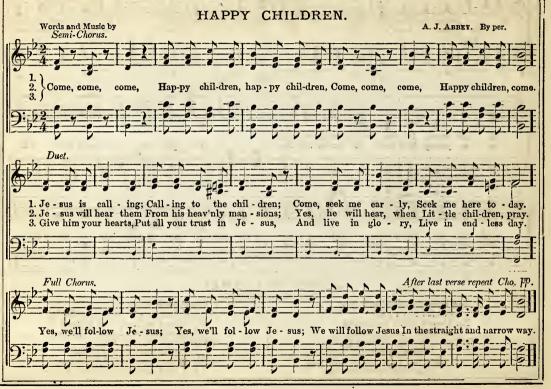
(GENERAL)

H. S. PERKINS.

Words written by Miss Lottie Perkins, at the age of 14, daughter of the Hon, Hosea B. Perkins, of Ft, Washington, D.C. She died in 1871, at the age 16.

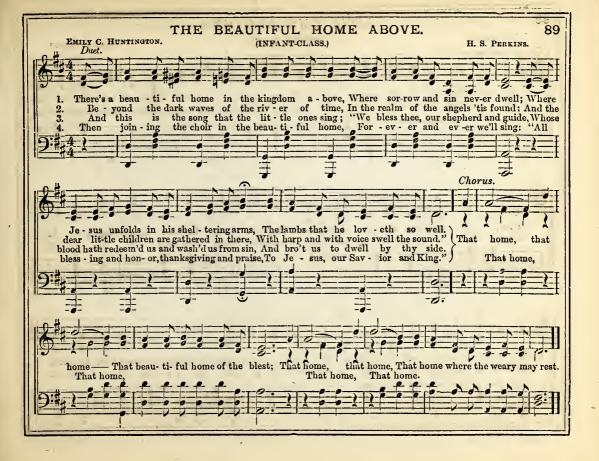


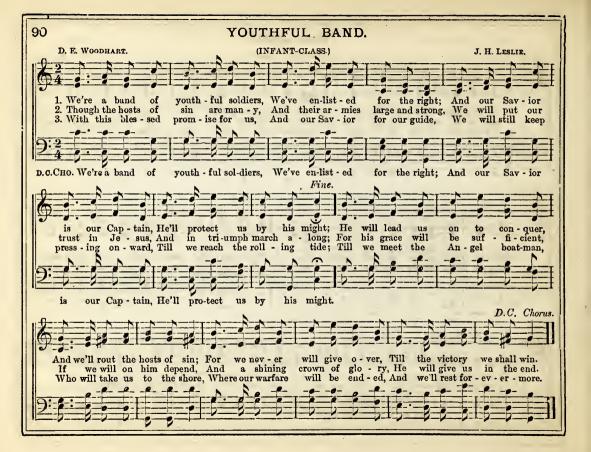
INFANT CLASS-SONGS.

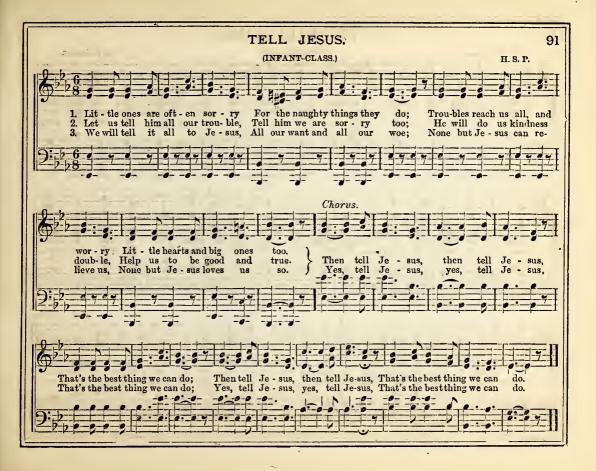






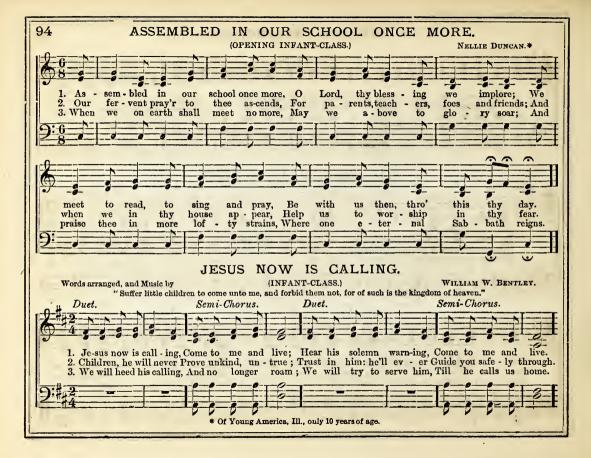


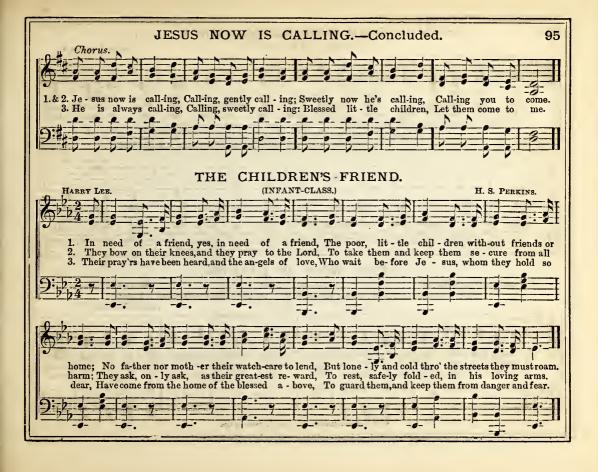


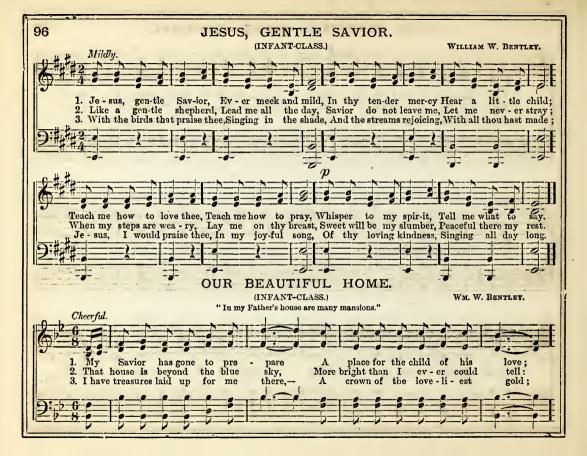




ter nal day Je sus, pil grim show the way, Home-ward to c ter nal day, thou art near, Come what may, I'll nev er fear, If, dear Je sus, thou art near.



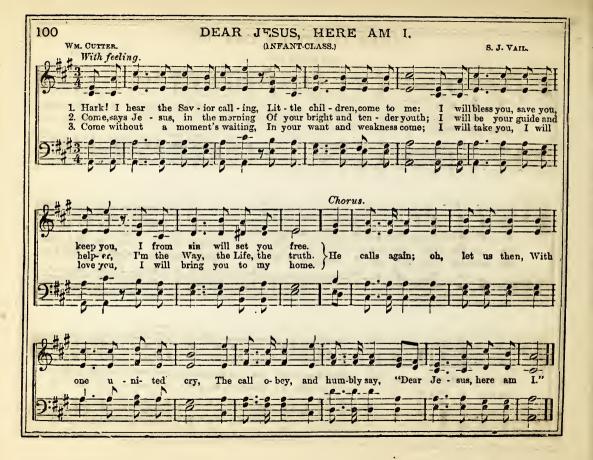


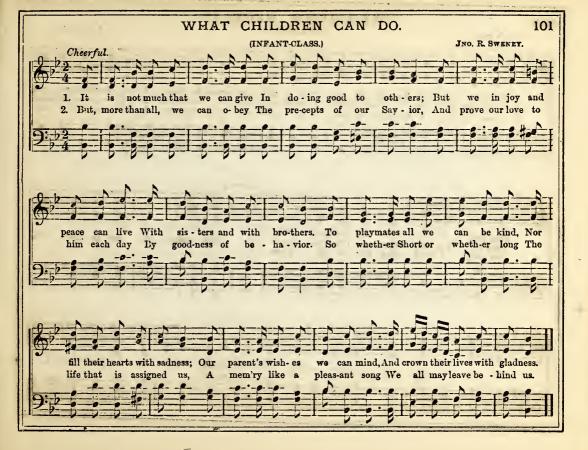




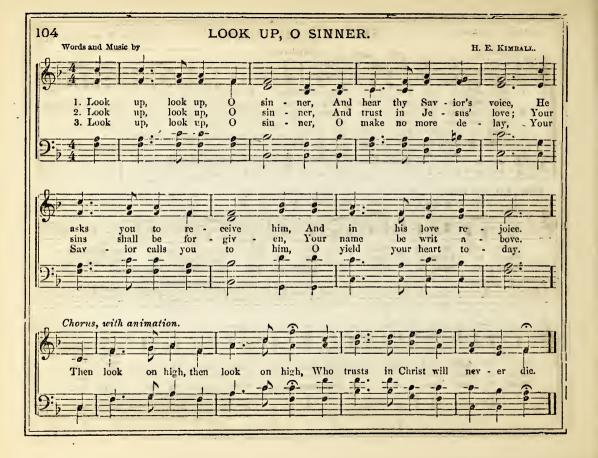








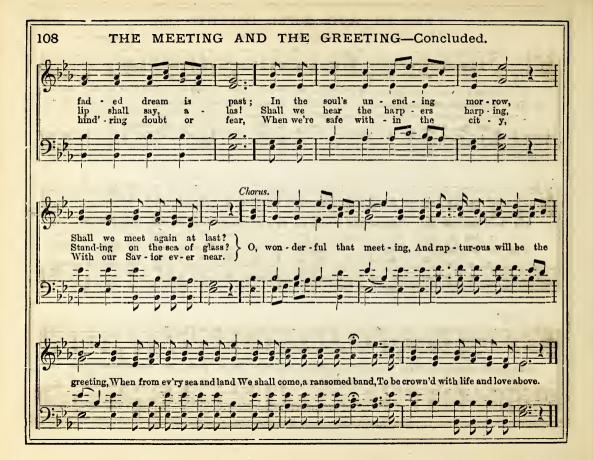


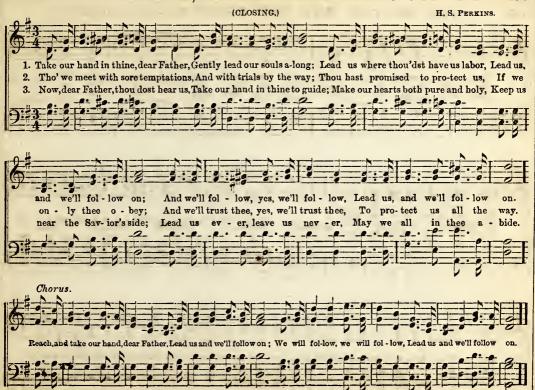






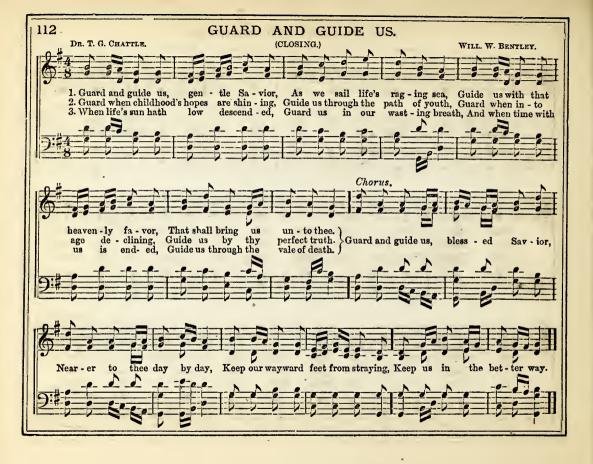


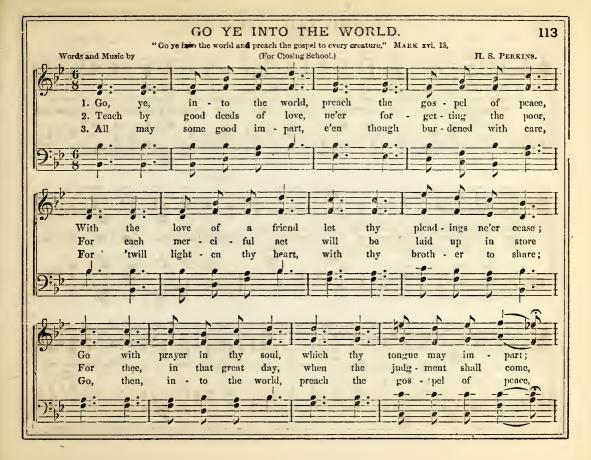


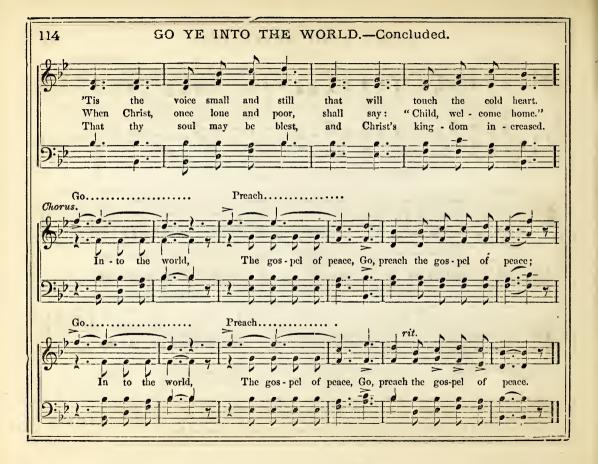














NEVER MIND, NEVER FEAR.



THE WEARY PILGRIM SOUL.

G. MASSEY.

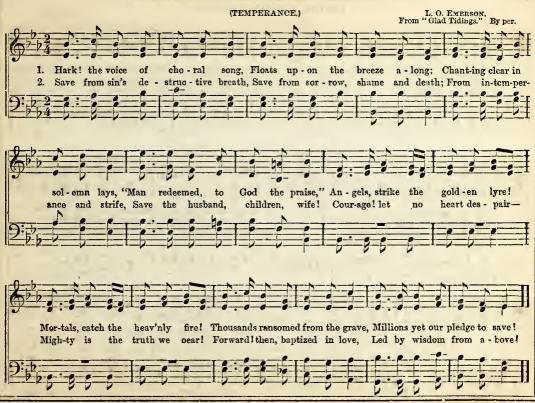
(CLOSING.)

Arr. from D. HAYDEN LLOYDE.

SCRIPTURE READING :- "For here we have no continuing city, but we seek one to come."

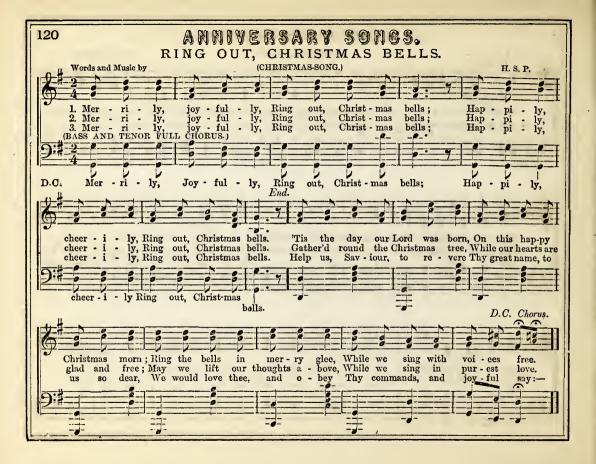


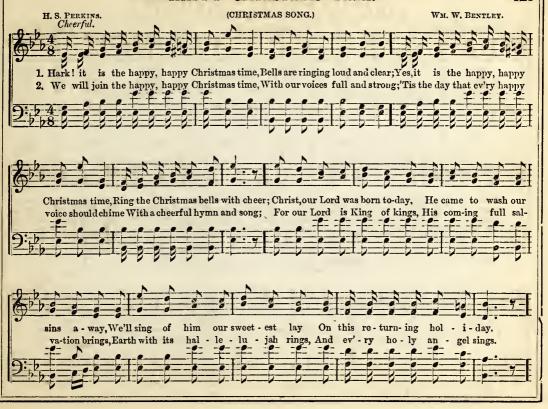


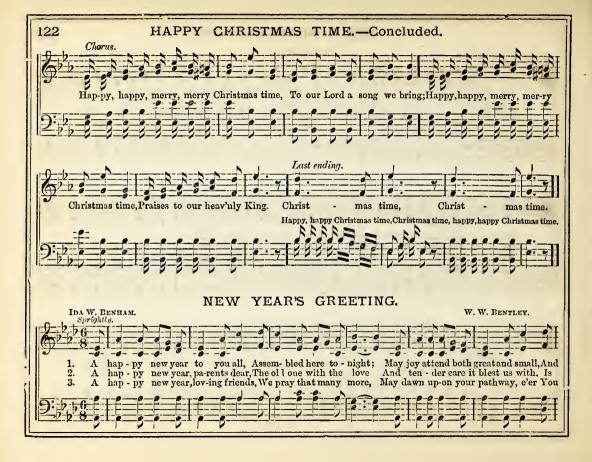


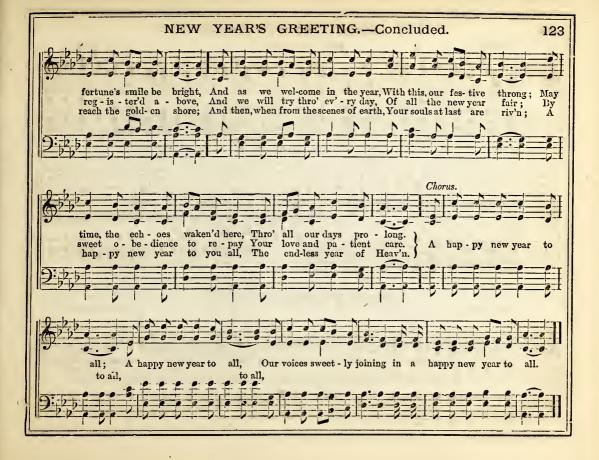






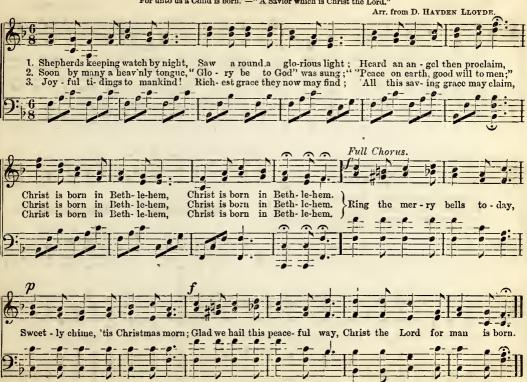


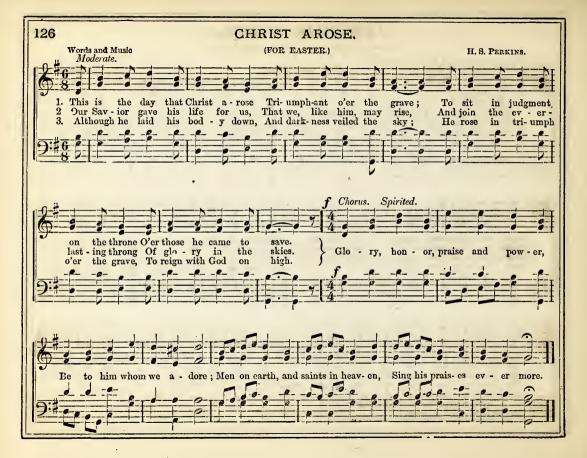






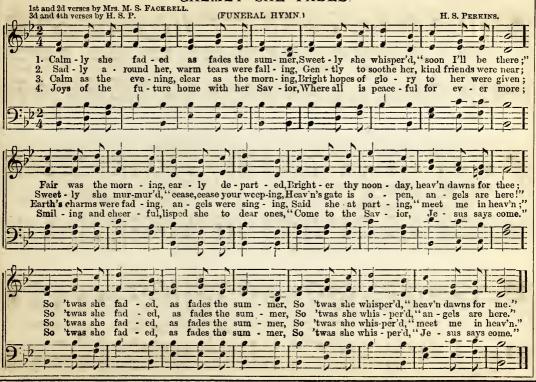
"For unto us a Child is born."-" A Savior which is Christ the Lord."

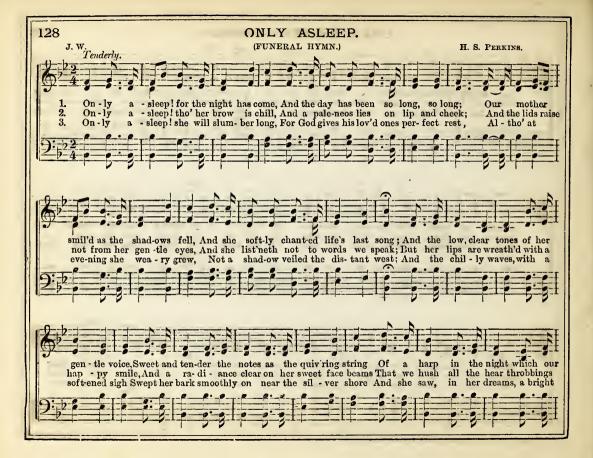


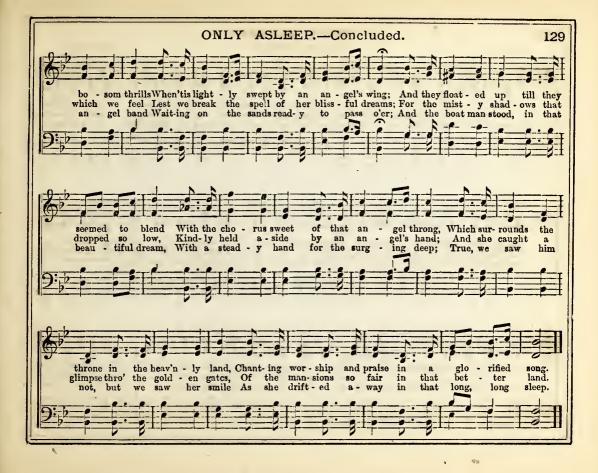


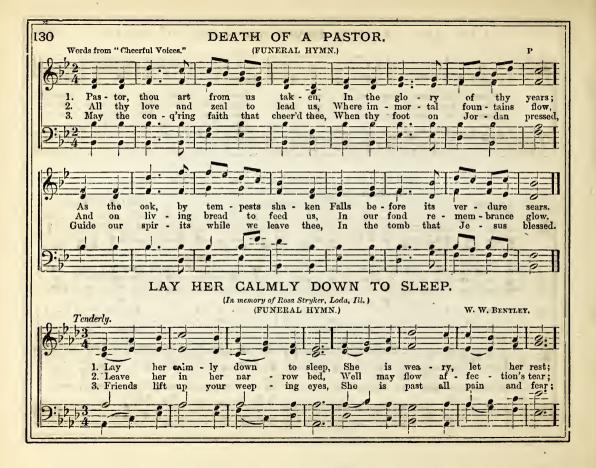
FUNERAL HYMNS.

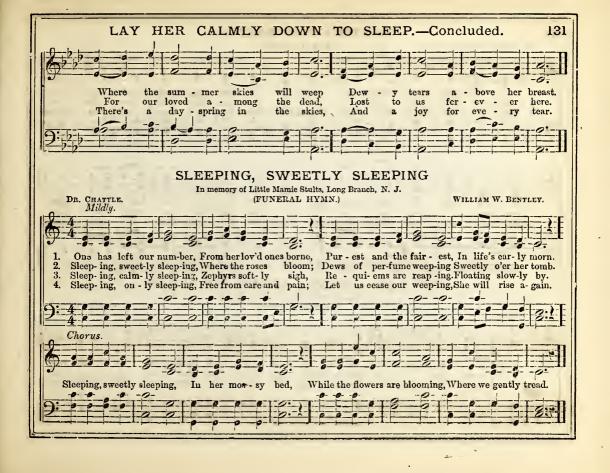
"CALMLY SHE FADED."











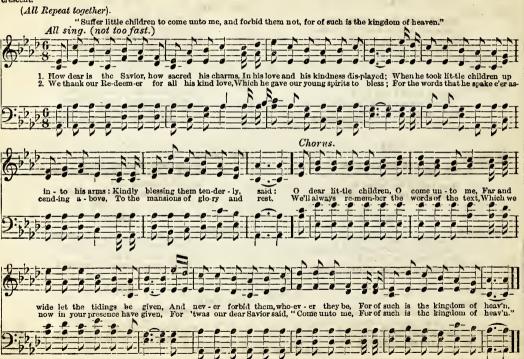
COME UNTO ME.

DR. THEO. PRICE.

(FOR CONCERTS, ANNIVERSARIES, &c.)

WM. W. BENTLEY.

To be sning by ten little girls, each bearing a card, with letters forming the beautiful words of our Savior; Come Unto Me. The letters or cards should be exposed to the andience, as each one recites their verse. The position upon the stage should be in the form of a crescent.



RECITATION.

C

1st CHILD.

What he said that you may see,
We will spell it word by word,
I have brought the letter C.
Here it is upon my card.

O

2D CHILD.

Next in order I will show
What the second letter is,
And present the solemn O,
Often used in prayer and praise.

M

3D CHILD.

And my aid I bring to them,
Helping in the good design;—
Here behold the letter M,
Takes its place along the line.

E.

4TH CHILD.

Others have preceded me,
And their letters are but dumb;
But I bring the letter E,
And one word is written: Come.

TI

5TH CHILD.

There is yet a work to do, Ere the precious words are known; And I bring the letter U, As you see it, plainly shown. 6TH CHILD.

Cheerfully, I join the train,
Willing to enact a part,
And display the letter N,
On the card above my heart.

N

T

7TH CHILD.

Ard I come, that you may see,
As the growing words appear,
That we need the letter T,
To unfold and make them clear.

0.

8TH CHILD.

I suppose you almost know, What should next appear to view; And if I display an O. You will whisper—"O! Unto."

M

9TH CHILD.

Yet the words we would proclaim
Are not all before you shown,
And we need the letter M,
Or they must remain unknown.

E.

10TH CHILD.

Every one preceding me,
Full a lettered card displays;
But it takes the letter E,
To complete the spoken phrase.

(CHILDREN SING 20 VERSE.)

* This soug may be made very interesting, if the WATCH-WORDS are represented by six boys and six girls; alternate in singing, and each turn a banner card with the watch-word upon it, made of paste-board 8 by 14 inches, fastened upon a short staff. Letters of gilt 4 inches long. After singing all of the stauzas, all repeat the chorus, each singing the line in which is found the word upon his, or her banner-card; watch-words turned to audience.



THE REST BEYOND.



THE CHRISTIAN GRACES.

DR. THEO. J. PRICE.

(FOR CONCERTS, ANNIVERSARIES, &c.)

WILLIAM W. BENTLEY.

A beautiful representation of the Scriptures by ten little girls, with their names upon cards, in shape of a shield. A selection of voices should be made to render the Semi-Chorus,—the Whole School Joining in the full Chorus.

Semi-Chorus.



1. Let us learn the Chris-tian graces, As we walk the heavenly road, Mark the pathway each one traces,

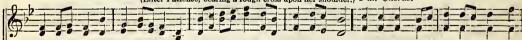




Up-ward to the blest a - bode. He who loves must learn forbearance, He who gains' must suf - fer loss.



(Enter Patience, bearing a rough cross upon her shoulder.) Full Chorus.



Trib - u - la-tion worketh patience, Patience meek-ly bears the cross. For the love we owe to Je - sur





For the love he has be-stowed, Let us learn the Christian graces, As we walk the heav'n-ly road.



1

Let us learn the Christian graces
As we walk the Heavenly road,
Mark the pathway each one traces
Upward toward the blest abode.—
He who loves must learn forbearance,
He who gains must suffer loss,
"Tribulation worketh patience;"
PATIENCE meekly bears the cross.
CHORUS.—For the love we owe to Jesus,—
For the love has bestowed,
Let us learn the Christian graces,
As we walk the Heavenly road.

2,

Patience still the cross upbearing,
Lowly at its foot we how,
Sinful, trembling, weeping, fearing:—
FAITH has crowned with flowcrsits brow!
Lo! its beauty now discerning,
VIRTUE adds another wreath;
And its growing glories learning,
KNOWLEDGE bangs some fruits beneath.
CHORUS.—For the love, &c.

Enter TEMPER-ANCE with lilies, and winds around the cross, takes her place at the right of KNOWL-EDGE.

Enter EXPERI-ENCE, who steps to the side of PA-TIENCE and assists in holding the cross, first standing it npon the floor.

Enter HOPE and, advancing in front of PA-TIENCE points upward, till singing of chorus, then takes position at the left of Ex-PERIENCE.

Enter GODLI-NESS and takes position by the side of HOPE. 3.

TEMPERANCE has brought her lilles, Spotless white to wind around:—
PATIENCE with her burden smiling, Plants its foot upon the ground,
Sweet EXPERIENCE now shall aid her To sustain the lighter load,
While fond HOPE inspires new vigor,
Pointing to the blest abode.

CHORUS.—For the love, &c.

4

Now in songs of loud Hosannas, Lift our voices heavenward. Lo! what wondrous grace advances? "Holiness unto the Lord!" GODLINESS, her name—Oh hear it!— Welcome, loveliest sister here!— GODLINESS, in life and spirit, GODLINESS, in faith and prayer.

CHORUS. -For the love, &c.

Enter PATIENCE, bearing a rough cross upon shoulder, and takes position in centre of stage.

Enter FAITH
with wreath of
flowers which she
hangs on arm of
cross, and takes
position by Patience at the right.
Enter VIRTUE
with wreath,
stands at the right
of FAITH

Enter KNOWL-EDGE with basket of fruit which she places under the arm of the cross, takes position at the right of VIR-TUE.

THE CHRISTIAN GRACES.-Concluded.

LOVE enters, repeating softly, the sentence "Let us one another love." and takes position by the side of GODLINESS.

Enter CHARITY

Hark!-a voice is speaking kindly !-"Let us one another love. Hail! all hail! oh how divinely!-All our hearts thy words approve .-LOVE, dear CHRISTIAN LOVE. come near us:

While we join in fond embrace. All is joy, and Heaven seems near us: All our hearts are full of peace.

CHORUS. -- For the love, &c.

who kneels at the foot of the cross. Yet again we give our greeting EXPERIENCE lifts her up, when she To another bright and fair. takes her position On whose brow with meekness meeting. by the side of Love and pity mingle there: LOVE.

Gifts of charms we bring to thee, We must fade before thy glory, Charity, sweet Charity.

All graces now

advance and toin

CHORUS.-For the leve. &c.

Rise up sister, not so lowly.

hands, encircling While around the cross we gather, PATIENCE EXPERIENCE till With our circle all complete. reaching the words, "Now we part," when they We implore thee, gracious Father! That we all in Heaven may meet:retire to back of Now we part, but there remaineth, stage. leaving FAITH, and HOPE, and CHARITY. FAITH and HOPE These abideth, but the greatest on each side of the cross, and CHAR-Of the three, is CHARITY. ITY in front. Sing chorus and

CHORUS. - For the love, &c.

O'ER HILL AND DALE.

retire.

LOULA ROGERS, 1st verse,

H. S. P., 2d and 3d verges.

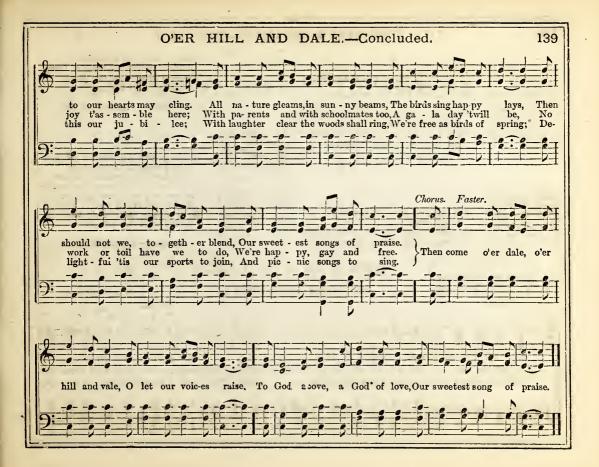
(FOR PICNICS, CELEBRATIONS, &c.)

WM. W. BENTLEY.

Joufully.

1. In woodland grove we meet to-day, With joy-ful hearts to sing, O let us chase each care a -way That 2. The for - est and the sky a-bove Fill all our hearts with cheer, While conscious of each other's love 'Tis

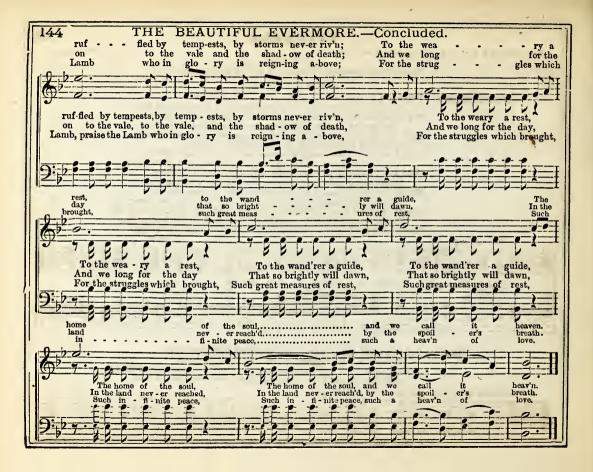
2. We'll ram-ble thro' the wood and grove, And join in mer - ry glee, The man - y sports we dear-ly love On











EVERMORE.

Text furnished by Prof. T. S. PARVIN. Iowa State University.

Arr. by Fl. S. PERKINS.

(CONCERT.)

NOTE.—The chorus should be sung by 8 or 12 voices in an adjacent room.

(RECITATION.)

(SUPERINTENDENT.)-I beheld a golden portal in the vision of my slumber,

And through it streamed the radiance of a never-setting day; While angels, tall and beautiful, and countless without number.

Were giving gladsome greetings to all that came that way.

And the gates forever swinging, made no grating, no harsh ringing,

Melodious as the singing of the one that we adore;

And I heard a chorus swelling, grand beyond a mortal's telling, And the burden of that song, was hope's glad word, EVERMORE!

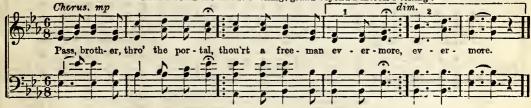
And as I gazed and listened, came a slave all worn and weary,

His fettered limbs blood-crested, his dark brow cold and damp;

His sunken eyes gleamed wildly, telling tales of honor dreary,

Of toilsome strugglings through the night amid the fever swamps. Ere the eye had time for winking, ere the mind had time for thinking, A bright angel raised the sinking wretch, and off the fetters tore;

Then I heard the chorus swelling, grand beyond a mortal's telling:—



(SUPT.)—And as I gazed and listened, came a mother sadly weeping,

Dressed in mourning as for loved ones gone before;

With haggard look and downcast eye, all crazed with constant thinking;

And then she told the mournful tale of sadness that she bore.



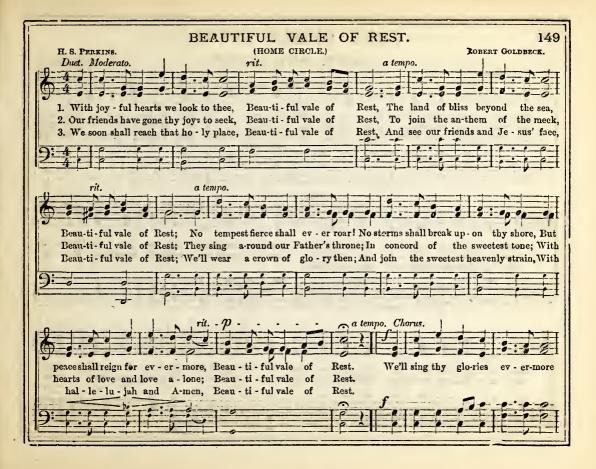


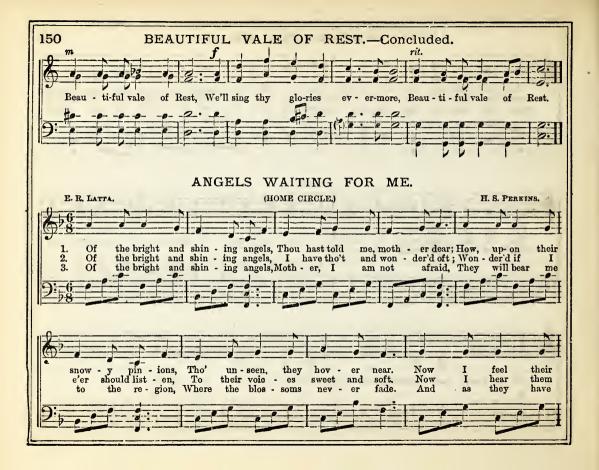


HOME GIRGLE SONGS.

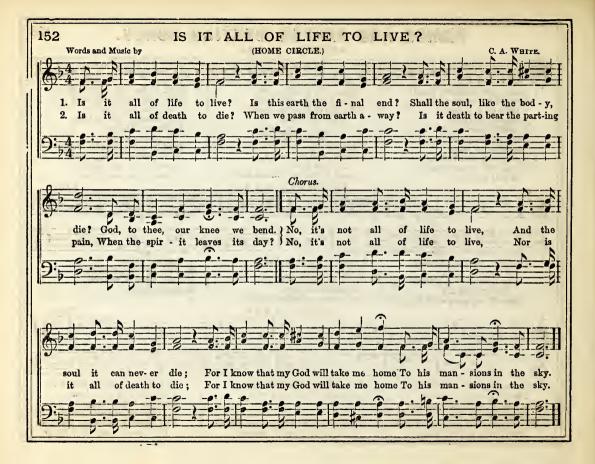
HEARTS AND HOMES.



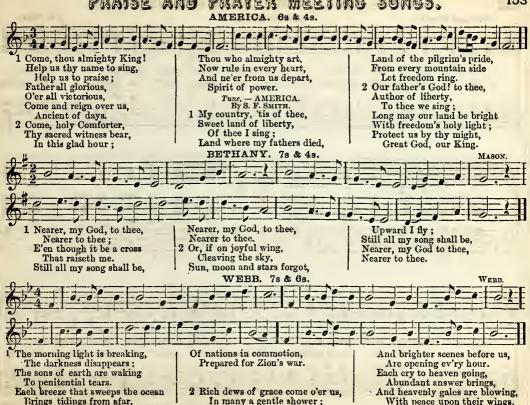


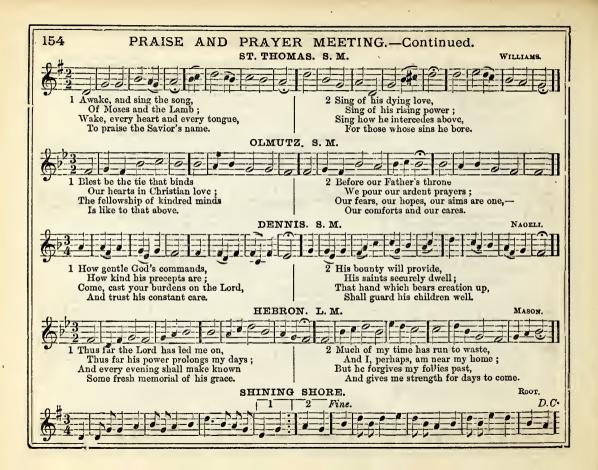






Praise and prayer meeting songs.







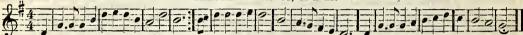


PRAISE AND PRAYER MEETING.-Continued.

Tune,-SABBATH EVENING.

1 Softly now the light of day Fades upon our sight away; Free from care, from labor free, Lord, we would commune with thee. 2 Soon for us the light of day Shall forever pass away; Then, from sin and sorrow free, Take us, Lord, to dwell with thee.

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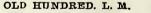
Proclaim the lofty praise Of him who once was slain, } He lives and reigns on high, Who bo't us with his blood, Enthron'd above the distant sky, But now is ris'n thro' endless years To live and reign; }

[Our Saviour. God.

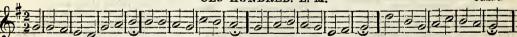


1 Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy wounded side which flowed,
Be of sin the double cure;
Cleanse me from its guilt and power.

2 While I draw this fleeting breath, When my eyelids close in death, When I rise to worlds unknown, See thee on thy judgment throne,—Rock of ages, cleft for me, Let me hide myself in thee.



FRANC.



1 From all that dwell below the skies, Let the Creator's praise arise; Let the Redeemer's name be sung, Through every land, by every tongue, 2 Eternal are thy mercies, Lord; Eternal truth attends thy word: Thy praise shall sound from shore to shore, Till suns shall rise and set no more.



1 Lord, dismiss us with thy blessing, Fill our hearts with joy and peace; Let us each, thy love possessing, Triumph in redeeming grace;

Tune,—SWEET HOUR OF PRAYER.

1 Sweet hour of prayer! sweet hour of prayer!

That calls me from a world of care,
And hid your Teable?

And bids me at my Father's throne
Make all my wants and wishes known.
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer.

Sweet hour of prayer! sweet hour of

prayer!
Thy wings shall my petition bear
To him whose truth and faithfulness,
Engage the waiting soul to bless;
And since he bids me seek his face,
Believe his word and trust his grace,
I'll cast on him my every care,
And wait on thee, sweet hour of prayer.

Tune,—HAPPY DAY.

1 O happy day, that fixed my choice
On thee, my Savior and my God,
Well may this glowing heart rejoice,
And tell its raptures all abroad.

CHO. Happŷ day, happy day,
When Jesus washed my sins away;
He taught me how to watch and pray,
And live rejoicing every day,
Happy day, happy day.

When Jesus washed my sins away.

2 Now rest, my long-divided heart,
Fixed on this blissful center, rest;
Here have I found a nobler part,
Here heav'nly pleasures fall my
breast. Cho. Happy day, &c.

O refresh us!

Trav'ling through this wilderness.
2 Thanks we give and adoration,
For the gospel's joyful sound:

Tune,-HOME, SWEET HOME,

1 Our Father in heaven,
We kneel as we say:
Thy name be all hallow'd
By night and by day;
And to thy bright kingdom
That we may all come,
Thy will—as in heaven—
On this earth be done.
Cho. Home, home, sweet, sweet home,

Prepare me, dear Savior,
For glory—my home.

2 O, give to us children
The bread which we need,
For which we ask daily,
As humbly we plead;
And as true forgiveness
To others we show,
O. Father in heaven.

Thy pardon bestow. CHO.—3 From each day's temptations,
From evil and wrong,

Lord, keep us, and guard us Through all our life long; For thine is the power,

The glory and might,
Can shield us, and guide us
Ly day or by night. Cho.—
Tune,—BOYLSTON.

1 Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds,
Is like to that above.

Before our Father's throne,
 We pour our ardent prayers,

May the fruits of thy salvation, In our hearts and lives be found, May thy presence With us evermore be found.

Our fears, our hopes, our aims are one, Our comforts and our cares.

3 Though often called to part,
Amid the scenes of pain;
Yet, we shall still be joined in heart,
And hope to meet again.

Tune,-BOYLSTON.

A charge to keep I have,
 A God to glorify;
 A never-dying soul to save,
 And fit it for the sky.

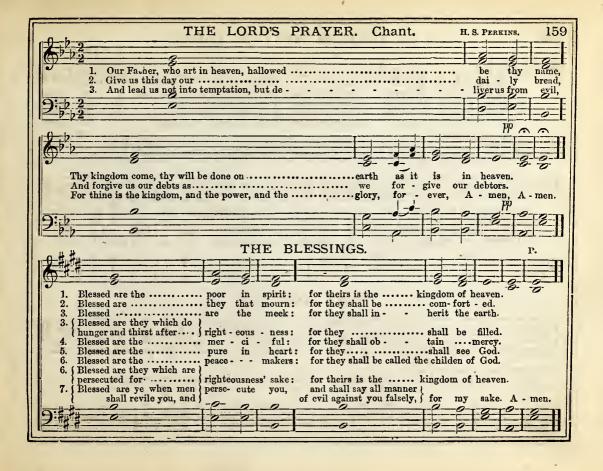
To serve the present age,
 My calling to fulfil,—
 O may it all my powers engage,
 To do my Master's will.

Tune,-MARTYN,

I Jesus, refuge of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Savior, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, oh leave me not alone,
Still support and comfort me;
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.





RIVER OF LIFE.

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